





**Song by the Hottelers**

Adjourned to 7 1/2 o'clock.

EVENING SESSION.

J. B. Congdon in the chair.  
E. Quincy, from the business committee, reported the following resolution:

Resolved, That no consistent abolitionist can maintain by his countenance or vote, the legal sale, liberty, or any other party, as long as those parties are the attainment of the rights of those people who are held under the Constitution of the United States, and that no such party can only be approached through an agent, a committee, or a claveling instrument.

This resolution was discussed by S. A. John Pierpont, Edmund Quincy, John Bates, and C. L. Remond.

Song by the Hutchinsons.  
Adjourned to 9 o'clock.

MEETING OF THE

**THE RESOLUTION SESSION.** Welcoming the resolution before the Convention took place, came up and further discussed the subject, Foster, Douglas, Bennett, and Benson.

Voted, That we adjourn at 12 o'clock, and the friends of the Liberator to make arrangements for its future support.

The resolution was further discussed by the friends of Little Compton, E. Smith, Powell, Deane, and Quincey, and John Quincy was moved to adopt it.

The meeting then adjourned to enable the friends of the Liberator to hold a meeting in the hall.

**AFTERNOON SESSION.**

On motion of E. Quincy, Joseph Fuller of Providence was allowed to give a statement of the circumstances connected with his withdrawal from the Liberator's cause, when, on motion, the resolution was adopted by a unanimous vote.

Song by the Hutchinsons.

The resolution was discussed by John M. P. Russell—who wished to introduce a resolution to prove the divine appointment of the Liberator was not allowed so to do unless he would introduce an amendment to the resolution before adopted by the Convention.

Song from the Hutchinsons.

C. M. Borleigh then spoke in behalf of the Liberator and the Convention.

Adjourned to 7 o'clock.

**THE RESOLUTION**

The resolution before the meeting at the time of the annual conference was further discussed by Wm. P. Foster, S. Foster, P. R. Russell, and C. L. Bennett, and was adopted.

Song by the 'Rainers,' received with warm applause.

The following resolutions were read by the chairman of the business committee, and passed without debate:

Resolved, That if it be a fact, that the people need to be enlightened as to the physical, moral, and intellectual condition of the slaves in our country, or the moral effects of the slave system upon the slaveholder and the country at large, it proves a demonstration that our original and avowed principles will require their more diligent and zealous support, and that we will make every effort to sustain them, and to prevent slavery.

Resolved, That the outrage and insults which have been heaped upon the heads of the people of the free States by those of the slave States; the pecuniary losses with which they have been burdened; the political servitude under which we are placed;

which they have wrought in our national institutions from a democracy to an oligarchy; the base rule which they require of us, are but a just recompense of our participation in the guilt of slaveholding—that we should not expect, nor do we deserve, exemption from these evils, until we have exonerated ourselves, politically and ecclesiastically from all connexion with slavery.

Resolved, That the demand of the southern slaveholders, that we at the North shall not interfere with the peculiar institutions of the South, because it does not concern us, is a demand as impudent as it is arrogant; and that the late doings of the President of the United States, and his son, in relation to the *Repeal*, show that in making it, its authors lay a yoke upon our necks, which they intend to

Resolved, That this Convention recommends the abolitionists everywhere, as one efficient mode of elevating and improving the condition of the colored people, and thus indirectly giving substantial support to the anti-slavery cause, that in all cases when it may be in their power, they obtain apprentices, and otherwise give employment to the colored people.

Our New-Hampshire friends then sang, "We have come from the mountains of the old Grant State," and after giving three cheers for liberty, and passing a vote of thanks to the Hutchinsons for their attendance and soul-stirring music, the Convention adjourned *sine die*.

JAMES R. CONGDON, President

NATH'L A. BORDEN, } Secretaries.  
WM. C. COFFIN, }

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Socialism.

*Reply to the extract from Mr. Barker's writings, published in a late number of the Liberator.*

No charge can be made more easily than that of infidelity, when applied to Socialism. It has nothing to do with any religion. It neither affirms nor denies the truth of Judaism, Christianity, Mohammedanism or Paganism. Jews, Christians, Mohammedans and Pagans are to be found among its ablest advocates. Socialism simply teaches the best method of producing and distributing wealth, and of governing the community.

tributing wealth, of educating and  
kind; and it is just as unreasonable to oppose the  
socialists as Atheists, because they don't class "the  
and all the other imaginary divine and devils  
people believe in, in the list of the inhabitants of  
earth, as it is to oppose the chemists as Atheists,  
cause they don't class "spirit" with oxygen and

drogen, in the list of the gases. . .  
succeed much better, as well as evince more honesty  
by attacking infidels as *infidels*, than be done by at-  
tacking them as Socialists. Full as many of the  
sectarians, as of any other, are the determined ad-  
versaries of Socialism.

WILLIAM WEST.

**OWEN LOVEJOY** has been indicted in Bureau of Illinois, for aiding a poor woman on her way to Canada by giving her a pair of shoes! That's a fine State is it not?

The slave trade is brisk in the Dutch East India Company, on the west coast of Sumatra.

possessions, especially of the Nias people. Opposite this coast lies the Island of Nias, of which, by the existing political organization, he disposes as he pleases of a great part of his subjects. The women of Nias are handsome, and the men are well bodied, and, consequently, both are highly prized by the Europeans in Sumatra.

The editor of the Cuyahoga Falls True American says he conversed with a gentleman a day or two since, who has lately visited the Mormon Prophet, and who states that there are now at Nauvoo, congregated from all parts of the world, some 17 or 18,000 miserable, wretched condition, subject to the most deplorable and some diseases.

in a miserable, White hundreds owned and have the order of Smith. with the represented 'Promised Land,' and have a better 'heritage,' their places are filling up by the converts to a wicked system of delusion. The temple, estimated to cost half a million of dollars, advanced about 14 feet in its walls.

One Mulford was tried a few days since at Grand jury indictments for burglary, and sentenced to the State Prison.

on five  
twenty-five years confinement in the  
five on each indictment.

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